

# The OSNM Voluntary Continuing Education Record

For the Period Commencing April 1, 20 \_\_\_\_ to March 31, 20 \_\_\_\_

OSNM Membership # \_\_\_\_\_

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ Province: \_\_\_\_\_

Date(s)	Continuing Education Program	Speaker or Title	Hours of subject matter	A	B	C	D	E	F	G	
Refer to Category Details outlined on the reverse			<b>Total Points</b>								<b>ANNUAL TOTAL</b>

Completed form must be received at Head Office not later than April 30<sup>th</sup> to be eligible for continuing education certificate or seal for the fiscal year

**TO: ONTARIO SOCIETY OF NUTRITION MANAGEMENT (OSNM)  
1370 DON MILLS RD, SUITE 300, TORONTO, ON M3B 3N7**

**A Continuing Education Certificate is awarded to those persons obtaining 12 or more points within the fiscal year.**

Category	Points	Comments
A. Attendance at chapter Meetings	1	Per Chapter Meeting
B. Attendance at Workshops, Conferences, Seminars	1	This is per hour of Education subject matter to a maximum of 3 points per day
C. Attendance at teleconferences, Tapes, films or visual Presentations.	1	This is per hour of education subject matter
D. Attendance at Trade Show Exhibits (i.e. Hostex, Food and Beverage Show)	1	Per Trade Show
E. Post Secondary Studies Credit or Certificate Courses	5	Must be food service and nutrition management related. Proof of successful completion
F. Arranging, researching and Presentation at Conferences, Seminars, Workshops.	2	Per presentation. Maximum of 6 points per year. This does not include Staff In-services
Original writing for a Publication	1	Proof of publication required
G. <b>CSNM Member</b>	1	)
<b>OSNM Member</b>	1	)
<b>Executive Position</b> (CSNM or OSNM)	1	) <b>Per student. Maximum 2 points</b> ) <b>per year</b>
<b>Local Chapter Position</b>	1	)
<b>F.S.S. Education Advisor</b>	1	)
Volunteer Work (i.e. 4H Club, Lioness, Coalition Committee District Health Councils, Red Cross or any committee other than OSNM)	1	Per club, committee, council etc. Maximum of 3 points per year

***Develop high standards to what you will accept for points for your personal Education Program. This record sheet is to be returned with your membership renewal. If you have any questions regarding this program, please direct them to the Education Committee Chairperson of the OSNM or to Head Office.***